

SERIAL NUMBER 09-085-0055 (09-085-0002) TAXING UNIT NUMBER 41 CARD NO. 01

| OWNER                                              | DEED REF. |      | INSTRUMENT    | DEED DATE | DATE RECORDED |
|----------------------------------------------------|-----------|------|---------------|-----------|---------------|
|                                                    | BOOK      | PAGE |               |           |               |
| THE DENVER & RIO GRANDE<br>WESTERN RAILWAY COMPANY | R--31     |      | WARRANTY DEED | 05-09-83  | 05-24-8       |
|                                                    | R--31     |      | WARRANTY DEED | 05-12-83  | 05-24-8       |
|                                                    | R--38     |      | WARRANTY DEED | 03-27-83  | 05-29-8       |
| SALT LAKE CITY UT                                  | 84010     |      |               |           |               |

DESCRIPTION OF PROPERTY: 75 R/P

ACRES: 3.5

11 A STRIP OF LAND 66 FEET IN WIDTH, BEING 33 FEET WIDE ON EACH  
 12 SIDE AND CONTIGUOUS TO THE CENTERLINE OF THE TRACK OF SAID  
 13 COMPANY'S RAILWAY AS NOW LOCATED AND GRADED, EXTENDING THROUGH  
 14 AND ACROSS THE FIRST PARTY'S LAND BOUNDED ON THE SOUTH BY  
 15 HENRY FIELD'S LAND ON THE NORTH BY EDWARD BELL'S LAND AND  
 16 BEING 665 9/10 FEET IN LENGTH, BEING A PART OF THE NORTH 1/2  
 17 OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION  
 18 22, TOWNSHIP 5 NORTH, RANGE 2 WEST, AREA 1 AND 1/100 ACRES.

19 ALSO, A STRIP OF LAND 100 FEET IN WIDTH AND BEING 50 FEET  
 20 WIDE ON EACH SIDE AND CONTIGUOUS TO THE CENTERLINE OF THE  
 21 TRACK OF SAID COMPANY'S RAILWAY AS NOW LOCATED AND GRADED,  
 22 EXTENDING THROUGH AND ACROSS THE FIRST PARTY'S LAND BOUNDED  
 23 ON THE SOUTH BY JUSTIN P GLOVER'S LAND AND ON THE NORTH BY  
 24 REUBEN BAKER'S LAND, BEING 665 9/10 FEET IN LENGTH BEING A

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BOOK

PAGE

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25. PART OF THE SOUTH 1/2 OF THE NORTHEAST QUARTER OF SECTION 22,  
26. TOWNSHIP 5 NORTH, RANGE 2 WEST. AREA 1 53/100 ACRES.  
27. ALSO, A STRIP OF LAND 66 FEET IN WIDTH AND BEING 33 FEET  
28. ON EACH SIDE OF AND CONTIGUOUS TO THE CENTERLINE OF THE TRACK  
29. OF SAID COMPANY'S RAILWAY AS NOW LOCATED AND GRADED, EXTENDING  
30. THROUGH AND ACROSS THE FIRST PARTY'S LAND BOUNDED ON THE SOUTH  
31. BY REUBEN BAKER'S LAND AND ON THE NORTH BY HENRY TRIBE'S LAND.  
32. BEING 1339 1/10 FEET IN LENGTH, BEING A PART OF THE NORTH 1/2  
33. OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH,  
34. RANGE 2 WEST. CONTAINING 2.2/100 ACRES.